

LEGAL AFFIDAVIT OF PUBLICATION  
ADVANCE MEDIA GROUP  
PUBLISHERS OF  
THE BIRMINGHAM NEWS

On this 11 day of Dec, A.D.  
Two Thousand Twelve, Vickie Webb declares  
that she is an Accounting Clerk of "The Birmingham  
News" published in the City of Birmingham, in the  
County of Jefferson, in the State of Alabama, and  
that the attached advertisement, a true copy of  
which is herewith attached, appeared in  
"The Birmingham News" on the following dates:

October 31, 2012  
November 7, 2012  
November 14, 2012  
November 21, 2012

Vickie Webb  
Signed - Vickie Webb

*The charges by this Newspaper for legal notices  
do not exceed the lowest classified rate paid  
by commercial customers for an advertisement  
of similar size and frequency in the same  
newspaper in which public notices appear.*

*There are no agreements between the Newspaper  
and the officers or attorneys charged with the  
duty of placing legal advertising notices whereby  
any advantage, gain or profit accrues to said  
officers or attorneys.*

State of Alabama  
County of Jefferson

On Dec. 11, 2012, Vickie Webb  
personally appeared before me, who is personally  
known to me to be the signer of the above document,  
and she acknowledged that she signed it.

Nancy S. Bridgman

NANCY S BRIDGMAN  
NOTARY PUBLIC  
STATE OF ALABAMA  
MY COMMISSION EXPIRES DEC. 22, 2014

PUBLIC NOTICE  
Pursuant to 880-X-8M-.07, Drummond  
Company, Inc., P.O. Box 1549, Jasper, Ala-  
bama 35502, hereby gives notice that it has  
filed application to renew Permit P-3251-  
01-13-S for Knob Mine for a term of 5  
years. The mine is located on the U.S.G.S.  
quadrangle maps, Brookside and Creel, as  
follows: NE/NW, SE/NW, NW/NE,  
SW/NE, NW/SW, NE/SW, SW/SW Sec. 1;  
SE/SE Sec. 2; SE/SE Sec. 9; SE/NE,  
SW/NE, NW/SE, SW/SE, NE/SW, SE/SW,  
SW/SW Sec. 10; NE/NW, SE/NW,  
SW/NW, NW/NE, NE/NE, SE/SE Sec. 11;  
NW/NW, SE/NW, SW/NW, NE/NE, SE/NE,  
SW/NE Sec. 14; NW/NW, SE/NW,  
SW/NW, NW/NE, NE/NE, SE/NE, SW/NE,  
NW/SW Sec. 15; SE/NW, NW/NE, NE/NE,  
SE/NE, SW/NE, NW/SE, NE/SE, SE/SE,  
SW/SE, NW/SW, NE/SW, SE/SW,  
SW/SW Sec. 16; NE/NW, SE/NW, NW/NE,  
NE/NE Sec. 21; Township 15 South, Range  
4 West; NE/SE, SE/SE, SW/SE Sec. 36;  
Township 14 South, Range 4 West;  
NE/NW, SE/NW, NW/NE, NW/SW,  
NE/SW Sec. 31; Township 14 South, Range  
3 West; Jefferson County, Alabama. A  
copy will be available for inspection at the  
Alabama Surface Mining Commission, Pin-  
nacle Bank Bldg., 1811 Second Ave., Jasper,  
Alabama (On-line at: [www.surface-mining.state.al.us/](http://www.surface-mining.state.al.us/)). Any person wishing  
to comment or to request an informal con-  
ference concerning the permit renewal  
must do so in writing no later than thirty  
(30) days following the date of this notice  
to the Alabama Surface Mining Commis-  
sion, P.O. Box 2390, Jasper, Alabama  
35502. PUBLIC NOTICE  
Bham News: Oct. 31, Nov. 7, 14, 21, 2012